APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

		IS SPACE FOR OFFICE USE ONLY SEP 1 5 2015			
Date of	Filing in State Engineer's t	Office		_	
Returne	ed to applicant for correction	n			
Correct	ed Application filed	Map filed		_	
The applicant	PJ's Supermarket, Inc.				
P.O. Box 1778		of Pahrump			
	Street Address or P.O. Box	City or Town			
Nevada 89041		hereby make(s) application for permissi	on to app	ropria	te the
modella	State and ZIP Code				
		as hereinafter stated. (If applicant is a corporation, give	e date ar	nd pla	ce of
incorporation;	if a copartnership or associ	ation, give names of members.)			
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			TATE ENGINEERS OFFIC	2015	
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1. The source	of water is underground		ŝ 0	<u>5</u>	ſΠ
		Name of the stream, lake, underground, spring or other sources.	,41	ഗ	C
2. The amount	of water applied for is $\frac{1}{2}$	acre foot per year, 0.00138 C.F.S.	8_		
(a) If stored i	n a reservoir give the numl	One second foot equals 448.83 gallons per minute.			
			·		
o. The water is	to be used for Commerci	21 Irrigation, power, mining, commercial, domestic or other use. Must be limited to or			
4. If use is for:		arrandar, power, mining, commission, domestic or object use. Whist or timited to of	ne major use.		
	, state number of acres to b	المدسنسة			
					
	er, state number and kind o				
	(describe fully in No. 12)	Commercial			
(d) Power:					
(1) Horsepo	ower developed				
(2) Point of	f return of water to stream				

5. The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by course and distance to a found section corner. If on unsurveyed land, it should be so stated.)

Within the North Half (N1/2) Northwest Quarter (NW1/4) Northeast Quarter (NE1/4) (Government Lot 1) of the Northeast Quarter (NE1/4) of Section 1, Township 21 South, Range 53 East M.D.B & M. Nye County, Nevada at a point from which the Northeast (NE) corner of said Section 1 bears N 73 33' 00" E a distance of 713.00'.

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

A portion of the North Half (Government Lot 1), of the N Nye County, Nevada.						
7. Use will begin about Janu	Month and Day	and end about	Month and Day	of each	-	
Description of proposed v specifications of your div- drilled well with a pump and motor,	ersion or storage wo		10 you may be required to stater is to be diverted, i.e. diversion struct			
Proposed 6" well with 100 g	allon pressure tanks	and 1" service line.				
9. Estimated cost of works:	\$20,000					
10. Estimated time required	to construct works:					
(If the well is complete, describe works.)						
 Estimated time required Provide a detailed description may of provide a detailed description may of the provide and the provide and	iption of the propose	d project and its water t		cessary):	(Failu	ire to
The water is to be used for a also be used for the planters	commercial buildin	-	room, with a sink and a toile	t. The wa	ter w	ill
13. Miscellaneous remarks:		Boyden E. Nels	BOYDEN NELSO NELSO NO. 151'	·—· 88	COE III	<u>13</u>
nelsonsurveying@yahoo.com	n		Type or print name clearly		>	
E-mail Address			<u> </u>	7		نتر
(702) 595-9418		Y-1 Comment	Signature, applicant or agent	رباء	SE	m
Phone No.	Ext.	Nelson Surveyi	Company Name	NGINEERS	<u>-0</u> -5	
APPLICATION MUST BE S BY THE APPLICANT OR A		Las Vegas, NV 89115				
6240 PH 1344	PET AND CLIPPOR	organiza a kan a alijara 4.7	City, State, ZIP Code	=	<u>u</u>	741.5